

# City of Mt. Morris

## APPLICATION FOR PLUMBING PERMIT

AUTHORITY: P.A. 230 OF 1972, AS AMENDED  
COMPLETION: MANDATORY TO OBTAIN PERMIT  
PENALTY: PERMIT WILL NOT BE ISSUED

City of Mt. Morris  
11649 N. Saginaw St. TEL: (810) 686-2160 FAX: (810) 686-7330  
Mt. Morris, MI 48458

### MAKE CHECKS PAYABLE TO CITY OF MT. MORRIS

#### I. JOB LOCATION

|                                     |  |                          |              |                    |
|-------------------------------------|--|--------------------------|--------------|--------------------|
| Owners Name:                        |  | Owners Telephone Number: |              |                    |
| Street Address: (STREET NO. & NAME) |  | City:<br>Mt. Morris      | State:<br>MI | County:<br>Genesee |

#### II. CONTRACTOR / HOMEOWNER INFORMATION

|  |   |  |           |
|--|---|--|-----------|
| <input type="checkbox"/> CONTRACTOR <input type="checkbox"/> HOMEOWNER<br><input type="checkbox"/> MASTER <input type="checkbox"/> WATER TREAT INSTALLER | Name of Plumbing Contractor or Homeowner: | License No:                                | Ex. Date: |
| Street Address: (STREET NO. & NAME)  |   | City, State, ZipCode                       |           |
| Telephone:   | Federal ID (OR REASON FOR EXEMPTION)      | Workers Comp Insurance (OR REASON FOR EX.) |           |
| MESC Employers Number (OR REASON FOR EXEMPTION)  | Master License No.                        |  | Ex. Date: |
| Name of Master Plumber:  | Business/Branch Address:                  | City, State, ZipCode                       |           |

#### III. TYPE OF JOB

|  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> SINGLE FAMILY<br><input type="checkbox"/> OTHER | <input type="checkbox"/> SEWER ONLY <input type="checkbox"/> WATER ONLY <input type="checkbox"/> MANUFACTURED HOME SETUP<br><input type="checkbox"/> SPECIAL INSPECTION <input type="checkbox"/> PREMANUFACTURED HOME SETUP | <input type="checkbox"/> STATE OWNED<br><input type="checkbox"/> SCHOOL | <input type="checkbox"/> NEW<br><input type="checkbox"/> ALTERATION |
|--|---|---|---|

#### IV. PLAN REVIEW REQUIRED

HAVE PLANS BEEN SUBMITTED?  YES  NO  NOT REQUIRED

(See below for plan review requirements before completing this section)

##### Plans are NOT required for the following:

1. One and two family dwelling containing not more than 3,500 sq. feet of building area.
2. Alterations and repair work determined by the plumbing official to be of a minor nature.
3. Assembly, Business, Mercantile and Storage buildings with required plumbing fixture count less than 12.
4. Work completed by a governmental subdivision of State agency costing less than \$15,000.00

If work being performed is described above, answer Section IV. "NOT REQUIRED"

Plans ARE required for all the other building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to Act No. 299 of the Public Acts of 1980, as amended, and shall bear that architect's or engineer's signature and seal.

**PLANS MUCH BE SUBMITTED BEFORE A PERMIT CAN BE ISSUED.**

#### V. CONTRACTOR SIGNATURE

Section 23a of the State Construction Code Act of 1972, 1972 PA 230, MCL 125 1523AA, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violations of Section 23a are subject to civil fines.

|                             |       |
|-----------------------------|-------|
| Signature of Licensee:<br>X | Date: |
|-----------------------------|-------|

#### VI. HOMEOWNER AFFIDAVIT AND SIGNATURE

I hereby certify the plumbing work described on this permit application is being INSTALLED BY MYSELF IN MY OWN HOME which I am living or about to occupy. All work shall be installed in accordance with the Plumbing Code and SHALL NOT BE ENCLOSED, COVERED UP, OR PUT INTO OPERATION until it has been inspected and approved by the Plumbing Inspector. I will cooperate with the Plumbing Inspector and assume the responsibility to arrange for necessary inspections.

|                              |       |
|------------------------------|-------|
| Signature of Homeowner:<br>X | Date: |
|------------------------------|-------|

**VII. FEE CLARIFICATION**

**ITEM #2 MOBILE HOME UNIT SITE:**

When item is used for sewer excavations in a new park, the permit application should include the application fee plus the number of unit sites. When setting a mobile home in a park, or a mobile or modular home on a private property, a permit should include the application fee, a sewer or building drain, and a water service or water distribution pipe.

**ITEM #3, FIXTURES, FLOOR DRAINS, SPECIAL DRAINS, & WATER CONNECTED APPLIANCES INCLUDE:**

Water Closets, Sink (any description) Slop Sink, Drinking Fountain, Floor Drain, Water Outlet or Connection to any Make-up Water Tank, Bathtub, Emergency Eye Wash, Bidet, Condensate Drain, Roof Drain, Water Outlet or Connection to Heating System, Lavatories, Emergency Shower, Cuspidor, Washing Machine, Grease Trap, Water Outlet or Connection to Filters, Shower Stall, Garbage Grinder, Dishwasher, Acid Waste Drain, Starch Trap, Connection to Sprinkler System (irrigation) Laundry Tray, Water Outlet Cooler, Refrigerator, Embalming Table, Plaster Trap, Water Connected Sterilizer, Urinal, Ice Making Machine, Water Heater, Water Softener, Water Connection to Carbonated Beverage Dispensers, Autopsy, Water Connected Still Bed Pan Washer.

**PLUS ANY OTHER FIXTURE, DRAIN, OR WATER CONNECTED APPLIANCE NOT SPECIFICALLY LISTED.**

**ONE INSPECTION FEE IS REQUIRED ON ALL APPLICATIONS**

|   | FEE            | ITEMS | TOTAL |                                | FEE           | ITEMS | TOTAL    |
|---|----------------|-------|-------|--------------------------------|---------------|-------|----------|
| Residential Home flat rate includes     |                |       |       | Water Distributing Pipe:       |               |       |          |
| Application Fee & 3 Inspections:        | <b>\$300</b>   |       |       | 3/4"                           | <b>\$5</b>    |       |          |
| Application Fee:                        | <b>\$75</b>    |       |       | 1"                             | <b>\$10</b>   |       |          |
| Water Heater:                           | <b>\$25</b>    |       |       | 1 3/4"                         | <b>\$15</b>   |       |          |
| Fixtures, Floor Drains, Special Drains, |                |       |       | 1 1/2"                         | <b>\$20</b>   |       |          |
| Water Connected Appliances:             | <b>\$5 ea</b>  |       |       | 2"                             | <b>\$25</b>   |       |          |
| Stacks:                                 |                |       |       | Over 2"                        | <b>\$30</b>   |       |          |
| (soil, waste, vent, and conductor)      | <b>\$3 ea</b>  |       |       | Reduced Pressure Zone Back     |               |       |          |
| Sewage Ejectors, Sumps:                 | <b>\$5 ea</b>  |       |       | Flow Preventer (certified test |               |       |          |
| Sub-Soil Drains:                        | <b>\$15 ea</b> |       |       | required for file)             | <b>\$5 ea</b> |       |          |
| Water Service: Less than 2"             | <b>\$5</b>     |       |       | Sewer Discharge                | <b>\$50</b>   |       |          |
| 2" to 6"                                | <b>\$25</b>    |       |       | Sale w/o sewer discharge       | <b>\$100</b>  |       |          |
| Over 6"                                 | <b>\$50</b>    |       |       | Each Inspections               | <b>\$75</b>   |       |          |
| Connection Building Drain/Sewer         | <b>\$5</b>     |       |       |                                |               |       |          |
| Sewers (sanitary, storm, or combined)   |                |       |       | <b>TOTAL FEES:</b>             | <b>\$</b>     |       | <b>.</b> |
| Less than 6"                            | <b>\$5</b>     |       |       | <b>AMOUNT PAID:</b>            | <b>\$</b>     |       | <b>.</b> |
| 6" and Over                             | <b>\$25</b>    |       |       | <b>BALANCE DUE:</b>            | <b>\$</b>     |       | <b>.</b> |
| Manholes, Catch Basins, Etc..           | <b>\$5 ea</b>  |       |       |                                |               |       |          |

**VIII. INSTRUCTIONS FOR COMPLETING APPLICATION**

**GENERAL:** Plumbing work shall not be started until the application for permit has been filed. All installations shall be in conformance with the Plumbing Code. No work shall be concealed until it has been inspected. When ready for an inspection, call the city providing as much notice as possible.

**EXPIRATION OF PERMIT:** A permit remains valid as long as work is progressing and inspections are requested and conducted. A permit shall become invalid if the authorized work is not commenced within six months after issuance of the permit, or if the authorized work is suspended or abandoned for a period of six months after the time of commencing the work.

A PERMIT WILL BE CANCELED WHEN NO INSPECTIONS ARE REQUESTED AND CONDUCTED WITHIN SIX MONTHS OF THE DATE OF A PREVIOUS INSPECTIONS. CANCELLED PERMITS CANNOT BE REFUNDED OR REINSTATED.

opportunity provider and employer."

The department will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, handicap or political beliefs.