CITY OF MT. MORRIS CITY COUNCIL AGENDA

11649 N. Saginaw Street Mt. Morris, MI 48458 October 27th, 2025 7:00 P.M.

- 1. MEETING CALLED TO ORDER: Mayor Sara Dubey
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
 - a. Approval of regular meeting minutes from October 13th, 2025.
- **6. COMMUNICATIONS:**

None.

- 7. APPROVAL OF WARRANT: Approval of Warrant #25-23 in the amount of \$81,543.57
- 8. PUBLIC COMMENT (Agenda Items Only /Five Minute Time Limit).
- 9. UNFINISHED BUSINESS:
 - a. **ORDINANCE 2025-06:** Rezoning parcels 57-06-553-041 & 57-06-553-042 from R-2 "Residential-medium density" to RB "multiple family" (second reading and adoption)
- **10. NEW BUSINESS:**
 - a. RESOLUTION 25-29: Designation of streets for snow removal
 - b. RESOLUTION 25-30: Lead line replacement
 - **c.** Discussion on DWSRF project / water rate study
- 11. PUBLIC COMMENT (Five Minute Time Limit).
- 12. COUNCIL MEMBER AND STAFF COMMENTS
- 13. ADJOURNMENT

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC DEVICES PRIOR TO THE MEETING.

CITY OF MT. MORRIS CITY COUNCIL – REGULAR MEETING October 13th, 2025

At 7:00 p.m., Mayor Sara Dubey called the Regular Council Meeting to order. Smith, Darisaw, Walter, Withey, Vance, and Dubey. **PRESENT: Templeton ABSENT:** City Manager/Clerk Spencer Lewis, Police Chief Kevin Mihailoff, Fire Chief Ken Taylor and **OTHERS:** City Attorney Amanda Odette. The Pledge of Allegiance. **ROLL CALL:** A motion was made by Councilmember Vance, and seconded by Councilmember Walter to approve absent member Templeton. All ayes. Motion carried. APPROVAL OF AGENDA: A motion was made by Councilmember Smith, and seconded by Councilmember Withey to approve the agenda. All ayes. Motion carried. **APPROVAL OF MINUTES:** A motion was made by Councilmember Vance, and seconded by Councilmember Smith to approve the regular meeting minutes from September 22nd, 2025. All ayes. Motion carried. **COMMUNICATIONS:** None. **APPROVAL OF WARRANT:** A motion was made by Councilmember Walter, and seconded by Councilmember Withey to approve Warrant #25-22 in the amount of \$132,800.75. 1___ Absent Roll call: 6 Ayes 0 Nays (Templeton) Motion Carried.

PUBLIC COMMENT:

None.

UNFINISHED BUSINESS:

None.

| Council | Minu | ıtes |
|---------|--------------------|-------|
| October | 13 th , | 2025. |
| Page Tw | /O. | |

NEW BUSINESS:

a. ORDINANCE 2025-06: Rezoning parcels 57-06-553-041 & 57-06-553-042 from R-2 to RB (multiple family) (first reading)

| A motion was made by 2025-06 (first reading) | | member Va | nce, and seco | nded by Cou | ıncilmember Wa | lter to approve of | ordinance |
|---|-----------------------------|--|--|---|--|--------------------------------|---------------------------|
| | 6 | Ayes | 0 | Nays | Templeton | _ Absent n) | |
| Motion Carried. | _ | | | | | | |
| PUBLIC COMMENT | <u>r</u> : | | | | | | |
| James Fournier, 7219 creation of a public ser criticized the lack of cowetlands, and discusse back in the area, and the | vice distrommunity d the Ma | rict, and the y notification ster Plan add | public hearin n along with topted in 2021 | g with the pl he potential . Mr. Fourni | anning commiss environmental in er spoke upon th | ion on October mpact on protec | 20 th . He ted |
| David Gawne, 11015 upon there not being encause in that area, and | nough inf | formation or | at there for the | | | | - |
| COUNCIL MEMBEI | R AND S | STAFF CO | MMENTS: | | | | |
| Councilmember Walte | r, Smith, | and Vance | thanked every | one for com | ing in tonight. | | |
| Fire Chief Taylor state are both doing well so get a glimpse of the tra | far. He i | nvited coun | cil members o | out to join th | | | |
| Police Chief Mihailoff City Manager being in say we cannot do it, the the future. | contact v | with the EG | LE office rega | arding the po | otential public se | rvice district, an | d if they |
| Mayor Sara Dubey that on October 20 th to the 1 | | | | | | | to come |
| ADJOURNMENT: | | | | | | | |
| With no further busine | ss, the co | ouncil meetii | ng was adjour | rned at 7:18] | p.m. | | |
| Spencer Lewis, City C | lerk | | | | | | |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF MT MORRIS EXP CHECK RUN DATES 10/28/2025 - 10/28/2025

BOTH JOURNALIZED AND UNJOURNALIZED

Page: 1/4

BOTH OPEN AND PAID WARRANT 25-23

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|---|-------------------------------|--------------------------|------------------------------|-----------|---------|
| Fund 101 General | | | | | |
| Dept 000 | | | | | |
| 101-000-066.000 | UNDISTRIBUTED FRINGE BENEFITS | BLUE CARE NETWORK | NOV. 2025 HEALTH INS. | 8,872.67 | |
| 101-000-066.000 | UNDISTRIBUTED FRINGE BENEFITS | HUMANA HEALTH PLAN INC | DENTAL/VISION INS. NOV.2025 | 1,169.32 | |
| | | Total For Dept 000 | | 10,041.99 | |
| Dept 215 ADMINISTRATION | ODEDATING EVDENCE | DIENEW DOWER DANK INC | DOGE AGE | 0.50 40 | |
| 101-215-740.000 | OPERATING EXPENSE | PITNEY BOWES BANK INC | POSTAGE | 252.43 | |
| 101-215-740.000 | OPERATING EXPENSE | XTREME SHREDS | DOCUMENT SHREDDING | 20.00 | |
| 101-215-825.000 | MAINTENANCE AGREEMENTS | BS&A SOFTWARE | ANNUAL SERVICE FEES | 680.16 | |
| 101-215-850.000 101-215-874.000 | COMMUNICATIONS | SANGOMA US INC. | PHONES | 163.52 | |
| 101-215-874.000 | RETIREE INSURANCE BENEFITS | BLUE CARE NETWORK | NOV. 2025 HEALTH INS. | 2,703.26 | |
| | | Total For Dept 215 ADMIN | ISTRATION | 3,819.37 | |
| Dept 253 TREASURER | ODEDA STAG EVDENGE | DIENEY DOWNS DANK INS | DOGET CE | 106.00 | |
| 101-253-740.000 | OPERATING EXPENSE | PITNEY BOWES BANK INC | POSTAGE | 126.22 | |
| 101-253-825.000 | MAINTENANCE AGREEMENTS | BS&A SOFTWARE | ANNUAL SERVICE FEES | 1,625.50 | |
| | | Total For Dept 253 TREAS | URER | 1,751.72 | |
| Dept 265 CITY HALL & GRO | | | | 05.56 | |
| 101-265-920.000 | PUBLIC UTILITIES | CONSUMERS ENERGY | CITY HALL - GAS | 25.76 | |
| 101-265-920.000 | PUBLIC UTILITIES | CONSUMERS ENERGY | CITY HALL - ELEC. | 522.53 | |
| | | Total For Dept 265 CITY | HALL & GROUNDS | 548.29 | |
| Dept 267 OTHER CITY PROF 101-267-920.000 | PERTY PUBLIC UTILITIES | CONSUMERS ENERGY | 11800 N. SAGINAW PARKING LOT | 48.96 | |
| | | Total For Dept 267 OTHER | CITY PROPERTY | 48.96 | |
| Dept 305 POLICE DEPARTME | INT | - | | | |
| 101-305-740.000 | OPERATING EXPENSE | PITNEY BOWES BANK INC | POSTAGE | 126.23 | |
| 101-305-740.000 | OPERATING EXPENSE | XTREME SHREDS | DOCUMENT SHREDDING | 20.00 | |
| 101-305-850.000 | COMMUNICATIONS | SANGOMA US INC. | PHONES | 93.60 | |
| 101-305-915.000 | MEMBERSHIP & DUES | LAW ENFORCEMENT OFFICERS | 2025 FALL MEMBERSHIP DUES | 1,257.60 | |
| 101-305-932.000 | REPAIR & MAINTENANCE - VEHICL | LOUIE'S TOWING & AUTO RE | PFCV AXLE - #102 | 244.99 | |
| 101-305-932.000 | REPAIR & MAINTENANCE - VEHICL | LOUIE'S TOWING & AUTO RE | | 205.75 | |
| | | Total For Dept 305 POLIC | E DEPARTMENT | 1,948.17 | |
| Dept 336 FIRE DEPARTMENT | _ | | | | |
| 101-336-850.000 | COMMUNICATIONS | SANGOMA US INC. | PHONES | 46.99 | |
| 101-336-915.000 | MEMBERSHIP & DUES | MICHIGAN STATE FIREMEN'S | #MEMBERSHIP DUES | 455.00 | |
| | | Total For Dept 336 FIRE | DEPARTMENT | 501.99 | |
| Dept 441 PUBLIC WORKS | D | | 227 2222 | 106 56 | |
| 101-441-920.000 | PUBLIC UTILITIES | CONSUMERS ENERGY | DPW GARAGE | 126.56 | |
| | | Total For Dept 441 PUBLI | C WORKS | 126.56 | |
| Dept 790 LIBRARY 101-790-920.000 | PUBLIC UTILITIES | CONSUMERS ENERGY | LIBRARY | 282.68 | |
| | | Total For Dept 790 LIBRA | | 282.68 | |
| | | - | | | |
| T -1 000 M-1- 01 | | Total For Fund 101 Gener | al | 19,069.73 | |
| Fund 202 Major Street Dept 463 STREET ROUTINE | MAINTENANCE | | | | |
| 202-463-740.000 | OPERATING EXPENSE | AJAX MATERIALS CORP | ALEXANDRINE REPAIR | 390.71 | |
| | | | | | |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF MT MORRIS EXP CHECK RUN DATES 10/28/2025 - 10/28/2025

BOTH JOURNALIZED AND UNJOURNALIZED

Page: 2/4

BOTH OPEN AND PAID WARRANT 25-23

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check |
|--|----------------------------|--------------------------------|---|-----------|-------|
| Fund 202 Major Street | | | | | |
| Dept 463 STREET ROUTINE N | MAINTENANCE | Total For Dept 463 STREET | ROUTINE MAINTENANCE | 390.71 | |
| Dept 478 WINTER MAINTENAM | | | | | |
| 202-478-740.000 | OPERATING EXPENSE | DETROIT SALT COMPANY | SALT | 6,282.38 | |
| | | Total For Dept 478 WINTER | MAINTENANCE | 6,282.38 | |
| | | Total For Fund 202 Major | Street | 6,673.09 | |
| und 203 Local Street ept 478 WINTER MAINTENAN | JCE | | | | |
| 03-478-740.000 | OPERATING EXPENSE | DETROIT SALT COMPANY | SALT | 698.04 | |
| | | Total For Dept 478 WINTER | MAINTENANCE | 698.04 | |
| | | Total For Fund 203 Local | Street | 698.04 | |
| und 590 SEWER FUND | | | | | |
| ept 215 ADMINISTRATION 90-215-740.000 | OPERATING EXPENSE | PITNEY BOWES BANK INC | POSTAGE | 252.44 | |
| 90-215-825.000 | MAINTENANCE AGREEMENTS | BS&A SOFTWARE | ANNUAL SERVICE FEES | 1,061.16 | |
| 90-215-850.000 | COMMUNICATIONS | SANGOMA US INC. | PHONES | 70.29 | |
| 90-215-874.000 | RETIREE INSURANCE BENEFITS | BLUE CARE NETWORK | NOV. 2025 HEALTH INS. | 933.45 | |
| | | Total For Dept 215 ADMINI | STRATION | 2,317.34 | |
| | | Total For Fund 590 SEWER | FUND | 2,317.34 | |
| und 591 Water Fund | | | | | |
| 91-000-255.000 | WATER DEPOSITS PAYABLE | CITY OF MT. MORRIS | WATER DEPOSIT/FINAL - 826 MAPLE | 111.70 | |
| 91-000-255.000 | WATER DEPOSITS PAYABLE | CITY OF MT. MORRIS | DEPOSIT/FINAL BILL - 11840 N. SAGINAW | 250.00 | |
| 91-000-255.000 | WATER DEPOSITS PAYABLE | NICOLE BAILEY | DEPOSIT REFUND - 826 MAPLE ST. | 138.30 | |
| 91-000-642.010 | SALE OF WATER | MELISSA COLLLINS | SOLD HOUSE / CREDIT ON ACCT. 657 MONROE | 28.99 | |
| | | Total For Dept 000 | | 528.99 | |
| ept 215 ADMINISTRATION | | | | | |
| 91-215-740.000 | OPERATING EXPENSE | PITNEY BOWES BANK INC | POSTAGE | 252.43 | |
| 91-215-825.000 | MAINTENANCE AGREEMENTS | BS&A SOFTWARE | ANNUAL SERVICE FEES | 1,061.18 | |
| 91-215-850.000 | COMMUNICATIONS | SANGOMA US INC. | PHONES | 93.62 | |
| 91-215-874.000 | RETIREE INSURANCE BENEFITS | BLUE CARE NETWORK | NOV. 2025 HEALTH INS. | 933.45 | |
| | | Total For Dept 215 ADMINI | STRATION | 2,340.68 | |
| ept 537 WATER DISTRIBUTI 91-537-725.000 | | CIMEAS CODE | INTEODMC | 17 65 | |
| | FRINGE BENEFIT-NON PAYROLL | CINTAS CORP | UNIFORMS | 47.65 | |
| 91-537-725.000 | FRINGE BENEFIT-NON PAYROLL | CINTAS CORP | UNIFORMS | 47.65 | |
| 91-537-740.000 | OPERATING EXPENSE | | WATER SAMPLING 9/2 & 9/8 | 75.00 | |
| 91-537-740.000 | OPERATING EXPENSE | MICHIGAN PIPE & VALVE-INC | | 250.27 | |
| 91-537-740.000 | OPERATING EXPENSE | MICHIGAN PIPE & VALVE-INC | | 269.93 | |
| 91-537-920.000 | PUBLIC UTILITIES | CONSUMERS ENERGY | METER PIT 321 LINCOLN | 34.45 | |
| 91-537-920.000 | PUBLIC UTILITIES | CONSUMERS ENERGY | METER PIT - 310 W MT.MORRIS | 32.50 | |
| 91-537-921.000 | COST OF WATER | GENESEE COUNTY DRAIN COMM | SEPTEMBER 2025 WATER | 48,629.13 | |
| מדגמת משתח המשלח +20 | | Total For Dept 537 WATER | DISTRIBUTION | 49,386.58 | |
| ept 539 WATER REPAIR | OPERATING EXPENSE | MARK MARTIN & SONS INC. | SAND | 529.12 | |
| 91-539-740.000 | OTBIGUITING BALBAGE | 111111 111111111 0 00110 1110. | | | |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF MT MORRIS EXP CHECK RUN DATES 10/28/2025 - 10/28/2025

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID WARRANT 25-23

GL Number Invoice Line Desc Vendor Invoice Description Amount Check #

Fund 591 Water Fund

Total For Fund 591 Water Fund

52,785.37

Page: 3/4

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DB: Mt Morris

INVOICE GL DISTRIBUTION REPORT FOR CITY OF MT MORRIS EXP CHECK RUN DATES 10/28/2025 - 10/28/2025

BOTH JOURNALIZED AND UNJOURNALIZED

Page: 4/4

BOTH OPEN AND PAID WARRANT 25-23

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|-----------|-------------------|--------|-----------------------|-----------|---------|
| | | | Fund Totals: | | |
| | | | Fund 101 General | 19,069.73 | |
| | | | Fund 202 Major Street | 6,673.09 | |
| | | | Fund 203 Local Street | 698.04 | |
| | | | Fund 590 SEWER FUND | 2,317.34 | |
| | | | Fund 591 Water Fund | 52,785.37 | |
| | | | Total For All Funds: | 81,543.57 | |

CITY OF MT. MORRIS ORDINANCE 2025-06

An ordinance to amend the Zoning Ordinance, Appendix D, and Zoning Map, of the Code of Ordinances, City of Mt. Morris, Michigan, by the rezoning of certain property as hereinafter set forth:

THE CITY OF MT. MORRIS ORDAINS:

SECTION I

The Mt. Morris Code of Ordinances, Appendix D, the Zoning Ordinance and the Zoning Map is hereby amended pursuant to Art.11, Zoning Ordinance Amendments, as follows:

Parcel no. 57-06-553-041, legally described as S 106.50 FT OF LOT 135 WALTER WISNER ADDITION, currently zoned R-2 "Residential – Medium Density" is hereby rezoned to RB "Residential – Multiple Family."

Parcel no. 57-06-553-042, legally described as N 42 FT OF LOT 135 WALTER WISNER ADDITION & A PARCEL OF LAND BEG AT NE COR OF LOT 135 WALTER WISNER ADD TH N 33 FT TH W 99 FT TH S 33 FT TH E 99 FT TO PLACE OF BEG SEC 6 T8N R7E OWNED & OCCUPIED AS ONE PARCEL, currently zoned R-2 "Residential – Medium Density" is hereby rezoned to RB "Residential – Multiple Family."

SECTION II

All other provisions of this Chapter shall be and are hereby ratified.

SECTION III - SEVERABILITY

If any part of this ordinance shall be determined to be unenforceable by a court of competent jurisdiction, that part shall be deemed to be severed and removed from the body of this ordinance, and the rest shall remain in full force and effect.

SECTION IV – PRIOR ORDINANCES

All City ordinances and resolutions or a part thereof, insofar as the same may be in conflict herewith, are hereby repealed.

SECTION V

This Ordinance shall be published in a newspaper of general circulation within the City of Mt. Morris, Genesee County, Michigan, and shall become effective on the 7thday after publication.

SECTION VI

| A copy of this Ordinance may be inspected at the | e City Hall, | 11649 N. Sagina | w St., Mt. | Morris, |
|--|--------------|-----------------|------------|---------|
| Michigan, during regular business hours. | | | | |

| 2 , | nd Clerk of the City of Mt. Morris, do hereby certify that the City Council at a regular meeting on the day of |
|-------------------|--|
| | |
| Sara Dubey, Mayor | Spencer Lewis, City Clerk |

Ordinance Introduced on: 10/13/2025

Second Reading: 10/27/2025

Publication Date: Effective Date:

CITY OF MT. MORRIS RESOLUTION 25-29

| WHEREAS: | • | replace at least 5% of the | ents that started in 2021, all water systems ne service lines that contain lead over a 20- |
|----------|--|--|--|
| WHEREAS: | The City of Mt. Morris DPW | has located 119 service | ee lines that contain lead thus far; and |
| WHEREAS: | DPW Superintendent Paul Zu service lines; and | ımbach has obtained pr | roposals from local contractors to replace 10 |
| WHEREAS: | Pursuant thereto, quotes were | e received as follows: | |
| WW.P.P. | COMPANY: Steve's Plumbing Thomas Excavation | AMOU \$44,250 \$75,944 | 0.00 4.25 |
| WHEREAS: | | | tendent of Public Works and the manager and ors and that the proposed work is pursuant to |
| WHEREAS: | The cost of the services to be appropriated from the Water | | w bidder is \$44,250.00. Total cost will be |
| WHEREAS: | Based upon the above, staff r awarded the job; | ecommends that the lov | w quote, to wit: Steve's Plumbing, be |
| NOW THER | EFORE, BE IT RESOLVED | , that: | |
| fund to | • | - | oposal request of \$44,250.00 from the water below, and that the FY 2025/2026 budget be |
| | 760 South Street 810 South Street 819 South Street | 820 South Stre 825 South Stre 826 South Stre | eet 834 South Street |
| adopte | d by Council member d by the City Council of the 27, 2025 at 7:00 p.m. | , seconded by Cour e City of Mt. Morris | ncil member, and thereafter at a regular meeting held Monday, |
| | Yea | Nay | Absent |
| | | | |
| Sara D | rubey, Mayor | | Spencer Lewis, City Clerk |

CITY OF MT. MORRIS RESOLUTION 25-30

WHEREAS: Code Section 58-113 relative to removal of snow and ice on sidewalks provides that the City Council shall establish, by resolution, the streets and properties to be covered by the requirement set forth in subparagraph (1) of said Code section with respect to requirement of snow removal within 24 hours of the end of a snowfall,

NOW THEREFORE, BE IT RESOLVED:

That this Council does hereby declare that the following streets shall be covered by the requirement that the owner of property situated thereon shall be required to remove accumulations of snow and ice upon the sidewalks adjacent to their property if the accumulation exceeds 3 inches or if icing conditions exist:

- 1. Saginaw Street from city limit to city limit.
- 2. Mt. Morris Street from city limit to city limit.
- 3. Walter Street from Mt. Morris Street to city limit.
- 4. Roosevelt Street from Saginaw Street to city limit. And:

BE IT FURTHER RESOLVED:

That a notice setting forth the requirement above stated shall be published by the City Clerk during the month of November in a paper of general circulation within the City and the City Clerk shall, also, employ other means of dissemination of the list of affected streets, but the effectiveness of the requirement shall not depend upon dissemination of the information other than the publication above specified.

| Moved by Council member adopted by the City Council of the October 27, 2025, at 7:00 p.m. | ; • • • • • • • • • • • • • • • • • • • | |
|---|---|-----------------|
| Yea | Nay | Absent |
| Sara Dubey, Mayor | Spencer Lew | vis, City Clerk |

Large Firm Resources. Personal Attention. sm

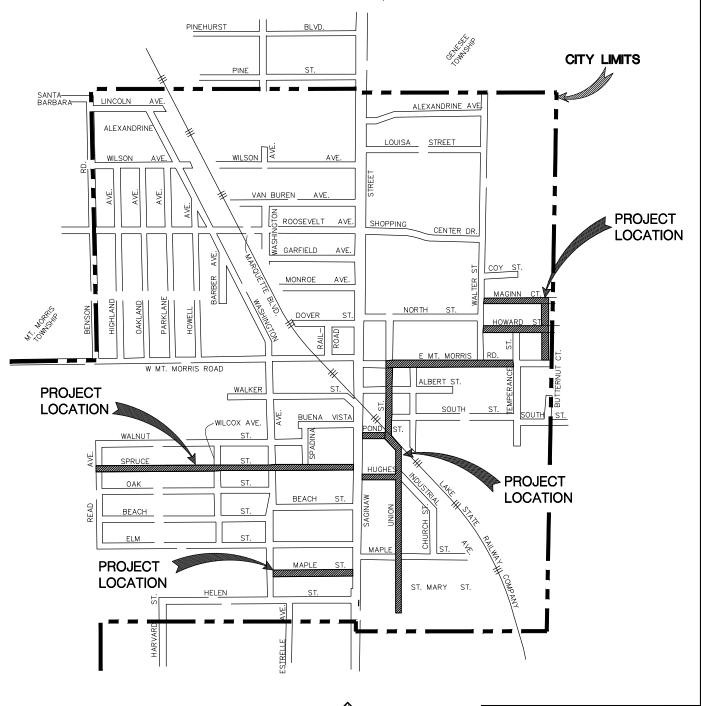
CITY OF Mt. MORRIS
WATER SYSTEM IMPROVEMENTS
DWRF PROJECT PLAN
ROWE PROJECT NO. 230064
REVISED PRELIMINARY OPINION OF COST SUMMARY
UPDATED: 9/29/2025

Projects

| Flojects | |
|--|-----------------------------|
| Union St. (south end to Mt. Morris Rd. including Hughes St.) | \$ 1,074,000 |
| E. Mt. Morris Rd (Union StTemperance St. & Maginn St. to Walter St.) | \$ 1,044,000 |
| Spruce St. (Read Ave. to Saginaw St.) | \$ 1,170,000 |
| Beach St. (Read Ave to Saginaw St.) | \$ 1,277, 000 |
| Pond Street Looping (Saginaw St to Union Street) | \$ 300,000 |
| Elm St. (Read Ave to Saginaw St.) | \$ 1,189 ,000 |
| Maple St. (Washington St. to Saginaw St.) | \$ 367,000 |
| Howard St. (Walter St. to Maginn St.) | \$ 324,000 |
| Temperance St. (Mr. Morris Rd. south to end) | \$ 511,000 |
| Helen St. (Saginaw St. to end) | \$ 860,0 00 |
| Walnut St. (Read Ave. to Saginaw St.) | \$ 1,00 4,000 |
| Monroe St. (Saginaw St. to end) | \$ 445,000 |
| Highland Ave. (Mt. Morris Rd. to Wilson St.) | \$ 838 ,000 |
| South St. (Union St. through Temperance St. to end) | \$ 984 ,000 |
| Washington St. (Oak St. to Helen St.) | \$ 442,000 |
| Walker St. (Saginaw St. to west end) | \$ 521, 000 |
| Maple St. (Saginaw St. to east end) | \$ 48 8,000 |
| Albert St. (Union St. to South St.) | \$ 39 8,000 |
| Lead or Galvanized Service Lead Replacement from Main to Home | \$ 731,000 |
| | |
| Subtotal | \$ 5,010,000 |
| 20% Contingency | \$ 1,002,000 |
| Total Construction | \$ 6,012,000 |
| Engineering, Legal, Bond Counsel, Administrative | \$ 1,503,000 |
| Total Project Capital Cost | \$ 7,515,000 |
| | |

CITY OF MT. MORRIS DRINKING WATER STATE REVOLVING FUND

T8N - R7E, SECTION 6 AND 7 T8N - R6E, SECTION 1 AND 12 GENESEE COUNTY, MICHIGAN



LOCATION MAP



ROWE PROFESSIONAL SERVICES COMPANY

The Rowe Building 540 S. Saginaw St., Suite 200 Flint, MI 48502 O: (810) 341-7500 F: (810) 341-7573 www.rowepsc.com

PREPARED FOR:

CITY OF MT. MORRIS

DRINKING WATER STATE REVOLVING FUND
LOCATION MAP

 PLAN NO.
 2300064

 DATE:
 SEPTEMBER 2025

 PROJECT MGR:
 DPS

 REVIEWER:
 SCH

 SCALE:
 NONE
 SHEET NO:
 1





CITY OF MT. MORRIS
DRINKING WATER STATE REVOLVING FUND
LOCATION MAPS

SHT# 1 OF 2

ROWE PROFESSIONAL SERVICES COMPANY

SEPTEMBER 2025 DPS





ROWE PROFESSIONAL SERVICES COMPANY

SEPTEMBER 2029 DPS

CITY OF MT. MORRIS
DRINKING WATER STATE REVOLVING FUND
LOCATION MAPS

MICHIGAN RURAL WATER ASSOCIATION RATE EVALUATION PROGRAM

| FINAL ANALYSIS RATE CALCULATION - CURRENT FISCAL YEAR | 2026 | | | | RTS CHARGE | | | VOLUME CHARGE |
|--|-------------------|------------------------|-----------------------------|---|----------------------------|-------------------------------|------------------------------------|----------------------------------|
| MT MORRIS | ANNUAL BUDGET | PERCENT FIXED EXPENSES | ASSIGNED AS FIXED EXPENSES | ANTICIPATED ANNUAL METER EQUIVALENTS | COST PER METER EQUIVALENT | ASSIGNED AS VARIABLE EXPENSES | ANTICIPATED EQUIVALENT UNITS | \$ COST PER 100 CUBIC FEET |
| OPERATING EXPENSES | \$263,266 | 55% | \$144,894 | 21,624 | \$6.70 | \$118,372 | 91,993 | \$1.287 |
| OPERATING EXPENSES | \$122,264 | 55% | \$67,290 | 21,624 | \$3.11 | \$54,974 | 91,993 | \$0.598 |
| RTS Purchase water | \$82,800 | 55% | \$45,571 | 21,624 | \$2.11 | \$37,229 | 91,993 | \$0.405 |
| Cost Of Purchase Water | \$542,200 | 0% | \$0 | 21,624 | \$0.00 | \$542,200 | 91,993 | \$5.894 |
| Cellular Meter Service | \$20,580 | 55% | \$11,327 | 21,624 | \$0.52 | \$9,253 | 91,993 | \$0.101 |
| OPERATION & MAINTENANCE EXPENSES | \$1,031,110 | | \$269,081 | | \$12.44 | \$762,029 | | \$8.284 |
| DEBT - PRINCIPAL & INTEREST ANNUAL PAYMENTS | | | | | | | | |
| USDA Saginaw Street \$715,000 | \$16,850 | 100.00% | \$16,850 | 21,624 | \$0.78 | \$0 | 91,993 | \$0.00 |
| USDA Saginaw Street \$211,000 | \$9,226 | 100% | \$9,226 | 21,624 | \$0.43 | \$0 | 91,993 | \$0.00 |
| USDA Roosevelt Street | \$9,116 | 100% | \$9,116 | 21,624 | \$0.42 | \$0 | 91,993 | \$0.00 |
| NEW ANTICIPATED CAPITAL LOANS | | | | 21,624 | | | 91,993 | |
| NEW ANTICIPATED LOAN FIRST PAYMENT TO START 2027 | \$184,000 | 100% | \$184,000 | 21,624 | \$8.51 | \$0 | 91,993 | \$0.00 |
| ANNUAL DEBT PAYMENTS PRINCIPAL & INTEREST | \$219,192 | | \$219,192 | | \$10.14 | \$0 | | \$0.00 |
| ANNUAL O & M + DEBT | \$1,250,302 | | \$488,273 | | \$22.58 | \$762,029 | | \$8.28 |
| | , , , , , , , , , | | 39% | | | 61% | | • |
| NON SALES INCOME | \$10,000 | 55% | \$5,504 | | \$0.25 | \$4,496 | | \$0.049 |
| RESERVES | | | | | | | | |
| | \$0 | 100% | \$0 | 21,624 | \$0.00 | \$0 | 91,993 | \$0.00 |
| | \$0 | 100% | \$0 | 21,624 | \$0.00 | \$0 | 91,993 | \$0.00 |
| EQUIPMENT REPLACEMENT AVERAGE ANNUAL BUDGETED AMOUNT | \$127,044 | 55% | \$69,921 | 21,624 | \$3.23 | \$57,123 | 91,993 | \$0.62 |
| CAPITAL IMPROVEMENT AVERAGE ANNUAL BUDGETED AMOUNT | \$50,000 | 55% | \$27,518 | 21,624 | \$1.27 | \$22,482 | 91,993 | \$0.24 |
| ADOPTED BUDGET | \$1,427,346 | | \$585,713 | 21,624 | | \$841,633 | 91,993 | |
| | | 55.04% | 41% | . <u> </u> | | 59% | • | |
| REVENUE COLLECTED NEW CALCULATED RATES | \$1,417,346 | | \$580,209 | | | \$837,137 | | |
| REVENUE COLLECTED WITH CURRENT RATE CHARGES | Ţ.,, <u>.</u> | | | | | | | |
| CALCULATED RATE PER METER EQUIVALE | EN Γ | | | PER MONTH | \$26.83 | RATE PI | ER 100 CUFT | \$9.10 |
| ANNUAL METER EQUIVALENTS / REU'S COUNT 21,624 | | | CURRENT RATES | | \$17.54 | | | \$8.90 |
| ANTICIPATED <u>EQUIVALENT</u> GALLONS / UNITS 91,993 | | | PERCENT INCREASE | | 52.97% | | | 2.25% |
| INVOICES PER YEAR 12 TOTAL NUMBER OF CUSTOMERS / METERS 1,715 | | | INCREASE OF MT. MORRIS TWP. | | \$9.29 | | | \$0.20 \$13.65 |
| TOTAL NUMBER OF CUSTOMERS/METERS 1,715 ANTICIPATED UNITS INVOICED 8,593,073 | | | WII. MUKKIS TWP. | | <u>\$40.25</u> | | | <u>\$13.05</u> |
| NOTES PERCENT RESERVE | 12.4% | | | | | | | |

MICHIGAN RURAL WATER ASSOCIATION RATE EVALUATION PROGRAM

| FINAL ANALYSIS RATE CALCULATION - CURRENT FISCAL YEAR | 2026 | | | | RTS CHARGE | | | VOLUME CHARGE |
|---|-----------------------------------|------------------------|----------------------------|---|---|--------------------------------|------------------------------------|----------------------------------|
| MT MORRIS | ANNUAL BUDGET | PERCENT FIXED EXPENSES | ASSIGNED AS FIXED EXPENSES | ANTICIPATED ANNUAL METER EQUIVALENTS | COST PER METER EQUIVALENT | ASSIGNED AS VARIABLE EXPENSES | ANTICIPATED EQUIVALENT UNITS | \$ COST PER 100 CUBIC FEET |
| OPERATING EXPENSES | \$263,266 | 55% | \$144,894 | 21,624 | \$6.70 | \$118,372 | 91,993 | \$1.287 |
| OPERATING EXPENSES | \$122,264 | 55% | \$67,290 | 21,624 | \$3.11 | \$54,974 | 91,993 | \$0.598 |
| RTS Purchase water | \$82,800 | 55% | \$45,571 | 21,624 | \$2.11 | \$37,229 | 91,993 | \$0.405 |
| Cost Of Purchase Water | \$542,200 | 0% | \$0 | 21,624 | \$0.00 | \$542,200 | 91,993 | \$5.894 |
| Cellular Meter Service | \$20,580 | 55% | \$11,327 | 21,624 | \$0.52 | \$9,253 | 91,993 | \$0.101 |
| OPERATION & MAINTENANCE EXPENSES | \$1,031,110 | | \$269,081 | | \$12.44 | \$762,029 | | \$8.284 |
| DEBT - PRINCIPAL & INTEREST ANNUAL PAYMENTS | 1 | | | | | | | |
| | \$16,850 | 100.00% | \$16,850 | 21,624 | \$0.78 | \$0 | 91,993 | \$0.00 |
| USDA Saginaw Street \$211,000 | \$9,226 | 100% | \$9,226 | 21,624 | \$0.43 | \$0 | 91,993 | \$0.00 |
| USDA Roosevelt Street | \$9,116 | 100% | \$9,116 | 21,624 | \$0.42 | \$0 | 91,993 | \$0.00 |
| ANNUAL DEBT PAYMENTS PRINCIPAL & INTEREST | \$35,192 | | \$35,192 | | \$1.63 | \$0 | | \$0.00 |
| ANNUAL O & M + DEBT | \$1,066,302 | | \$304,273 | | \$14.07 | \$762,029 | | \$8.28 |
| | V 1,000,000 | | 29% | | *************************************** | 71% | | |
| NON SALES INCOME | \$10,000 | 55% | \$5,504 | | \$0.25 | \$4,496 | <u> </u> | \$0.049 |
| RESERVES | ı | | | | | | | <u> </u> |
| RESERVES | \$0 | 100% | \$0 | 21,624 | \$0.00 | \$0 | 91,993 | \$0.00 |
| | | 100% | | 21,624 | \$0.00 | \$0 \$0 | | \$0.00 |
| EQUIPMENT REPLACEMENT AVERAGE ANNUAL BUDGETED | \$0 | | \$0 | · · | | · | 91,993 | · |
| AMOUNT | \$127,044 | 55% | \$69,921 | 21,624 | \$3.23 | \$57,123 | 91,993 | \$0.62 |
| CAPITAL IMPROVEMENT AVERAGE ANNUAL BUDGETED AMOUNT | \$50,000 | 55% | \$27,518 | 21,624 | \$1.27 | \$22,482 | 91,993 | \$0.24 |
| ADOPTED BUDGET | \$1,243,346 | | \$401,713 | 21,624 | | \$841,633 | 91,993 | |
| | | 55.04% | 32% | 7 | | 68% | 1 | |
| REVENUE COLLECTED NEW CALCULATED RATES REVENUE COLLECTED WITH CURRENT RATE CHARGES | \$1,233,346 \$1,198,023 | | \$396,209 | 1 | | \$837,137 |] | |
| CALCULATED RATE PER METER EQUIVALE | | | ı | PER MONTH | \$18.32 | RATE P | ER 100 CUFT | \$9.10 |
| ANNUAL METER EQUIVALENTS / REU'S COUNT 21,624 | 1 | | CURRENT RATES | | \$17.54 | | | \$8.90 |
| ANTICIPATED EQUIVALENT GALLONS / UNITS 91,993 | | I | PERCENT INCREASE | | 4.46% | | | 2.25% |
| INVOICES PER YEAR 12 | | | INCREASE OF | | \$0.78 | | | \$0.20 |
| TOTAL NUMBER OF CUSTOMERS / METERS 1,715 ANTICIPATED UNITS INVOICED 8,593,073 | | | MT. MORRIS TWP. | | <u>\$27.48</u> | | | <u>\$13.65</u> |
| GALLONS USED 15,000 | | | | | | | | |
| AMOUNT OF BILL \$1,383.32 | | | | | | | | |
| PERCENT INCREASE 2% | | | | | EVERY MILLION GALLO | NS GENERATES REVENUE OF | | \$9,100 |
| NOTES PERCENT RESERVE | 14.2% | | | | | | | * |

TYPICAL BILL COMPARISON USING NEW RATES

MT MORRIS

<u>CURRENT RATES</u> <u>NEW / CALCULATED RATES</u>

RTS \$17.54 \$26.83

COST PER UNIT \$8.90 \$9.10

| | | | | MONTHLY | | | |
|-------------------------|---------|----------|----------------------|----------------|-------------|-------------|-------------------|
| METER SIZE IN INCHES | GALLONS | CUBIC FT | NEW VOLUME CHARGE | RATE CHARGE | NEW BILL | OLD BILL | CHANGE IN BILL |
| 3/4 | 1,000 | 134 | \$12.17 | \$26.83 | \$39.00 | \$29.44 | \$9.56 |
| 3/4 | 2,500 | 334 | \$30.41 | \$26.83 | \$57.25 | \$47.29 | \$9.96 |
| 3/4 | 4,000 | 535 | \$48.66 | \$26.83 | \$75.49 | \$65.13 | \$10.36 |
| 3/4 | 6,000 | 802 | \$72.99 | \$26.83 | \$99.83 | \$88.93 | \$10.90 |
| 3/4 | 10,000 | 1,337 | \$121.66 | \$26.83 | \$148.49 | \$136.52 | \$11.97 |



TYPICAL BILL COMPARISON USING NEW RATES

MT MORRIS

<u>CURRENT RATES</u> <u>NEW / CALCULATED RATES</u>

RTS \$17.54 \$18.32

COST PER UNIT \$8.90 \$9.10

| | | | | MONTHLY | | | |
|-------------------------|---------|----------|----------------------|----------------|-------------|-------------|-------------------|
| METER SIZE IN INCHES | GALLONS | CUBIC FT | NEW VOLUME CHARGE | RATE CHARGE | NEW BILL | OLD BILL | CHANGE IN BILL |
| 3/4 | 1,000 | 134 | \$12.17 | \$18.32 | \$30.49 | \$29.44 | \$1.05 |
| 3/4 | 2,500 | 334 | \$30.41 | \$18.32 | \$48.74 | \$47.29 | \$1.45 |
| 3/4 | 4,000 | 535 | \$48.66 | \$18.32 | \$66.99 | \$65.13 | \$1.85 |
| 3/4 | 6,000 | 802 | \$72.99 | \$18.32 | \$91.32 | \$88.93 | \$2.39 |
| 3/4 | 10,000 | 1,337 | \$121.66 | \$18.32 | \$139.98 | \$136.52 | \$3.46 |

